

Course Title: Islamic studies
Final term
Examination Spring-2021

NAME :MUHAMMAD UMAIR ZAFAR
INSTRUCTOR NAME :SABIR HUSSAIN MIR
FACULTY: LAW
DATE: 13/SEPTEMBER/2021
SUBJECT: ISLAMIC STUDIES
PROGRAM: BALLB

(Max Marks : 40)L

QUESTION # 01:

DESCRIBE THE CHARACTERISTICS OF THE BONDMEN OF BENCIENT (IBAD-UR-REHMAN) IN THE LIGHT OF SURAH FURQAN?

ANSWER:

Characteristics #1 & #2

They have humility & they are courteous even when treated harshly

Characteristic #3

They are diligent and consistent in their Tahajjud

Characteristics #4

They constantly seek refuge from Jahannam

Characteristic #5

They are neither a spendthrift nor stingy

Characteristic #6

They do not commit Shirk, Murder, and Fornication

Characteristic #7

They will never attend Immoral Gatherings

Characteristic #8

They respond to the Ayat of Allah s.w.t.

Characteristic #9

They always ask Allah for “Coolness of the Eyes”

The Rewards for ‘Ibad-ur Rahman

Remaining Forever in Jannah & Welcome and Honor from the Angels

First: Reward of Jannah

After mentioning the beautiful attributes of the ‘Ibad-ur Rahman and their good words and deeds, Allah s.w.t. then says that believers who are described with these beautiful characteristics will be rewarded with Jannah. Jannah is described as “the highest place” in this ayah because of its elevation.

Second: Welcome and Honor From the Angels

The ayah continues:

Therein they shall be met with greetings and the word of peace and respect.

Because of their patience and consistency in portraying and carrying out these beautiful qualities, the ‘Ibad-ur Rahman will be greeted in peace from the angels. This means that they will be greeted first with words of welcome and honor in Jannah. Peace will be theirs and they will be wished peace. The angels will be so pleased with them, that they would enter from all gates just to greet such people of patience. This is as Allah s.w.t. says:

And angels shall enter unto them from every gate (saying):
“Salamun ‘Alaikum (peace be upon you) for that you persevered in patience!

Third: They Will Remain Forever in Jannah

The ayah continues:

This portion of the ayah means that the ‘Ibad-ur Rahman will settle in Jannah and will never leave, or move, or die. They will never exit, or even wish to move to somewhere else! This is like the Ayah,

And those who are blessed, they will be in Jannah, abiding therein for all the time that the heavens and the earth endure...

QUESTION # 02:

WHAT SOCIAL COMMANDMENTS AND IMPORTANT TEACHING HAVE BEEN REVEALED BY ALLAH IN SURAH HUJRAT FOR MUSLIMS?

ANSWER:

These people are the most Honorable in the eyes of Allah.

FA TABAYANU:

Here the believers are instructed to look carefully into the news and reports that are given to us. In order to distinguish right from wrong, ahead of disseminating it to others.

If we don't do this, it becomes easy to distribute false information and this can harm those around us who may take the report at face value.

FA ASLIHU:

This one is pretty self-explanatory.

If there is a group who is quarreling taking the initiative to resolve the problems between them is something that is not only rewarding in his life but also in the hereafter. The same verse continues to discuss justice.

WA AQSITU:

Again, it reminds us to keep the peace but to ensure that one is fair and us in the resolving of this issue.

Further to this, it serves as a reminder as to the qualities that Allah wishes for the believer to have and in this case, it is being equitable.

LA YASKHAR:

It is often we look down on people as we believe that they are lesser than us in some way.

Here we are instructed not to laugh or mock others.

Especially since there is a chance that they are better than us in some way or another.

This verse then continues to discuss name calling.

INNA AKRAMAKOM 'IND ALLAH ATQAAKOM:

The start of this verse is usually cited when it comes to discussion an marriage and equity, reminding people that they were created of a male and a female into tribes and families so that we may get to know one another.

The verse then continues to highlight one of the most important verses on equality, reminding us that nothing puts one human over the other in the eyes of Allah, not gender, faith, tribe or anything in between, the ones who are most honorable in the eyes of the Allah is one who carries himself with Taqwa, piety and God consciousness.

QUESTION # 03:

STATE THE SOCIAL EVILS MENTIONED IN SURAH HUJRAT?

ANSWER:

SOCIAL EVILS MENTIONED IN SURAH HUJRAT:

Social evils in the light of surah Hujraat: Social evils are issues which in one way or another affects members of a society and is often considered controversial or problematic in terms of moral values. Some of the most common social evils would be alcoholism, racism, (child) abuse, organized crime and inequality. Therefore basically, social evil is anything that could be considered harmful or dangerous to a society and community. In the light of the Islamic teachings and the Quranic verses, one can learn what exactly social evil and what hints Allah Almighty has given in his Holy book to teach us about such evil acts that our harmful to such an extent that they not only damage the society but are also repugnant to the teachings of Islam and the actions of our Holy Prophet (PBUH).

Social evils according to Quranic verse: Creating sectors or grouping also explained in Surah Hujraat is also a social evil as it damages humanity. Inequality: Treating people unequally and with disrespect is also a social evil.

Disrespect of Prophet: Disrespect of the prophet is a sin. Not following his Hadis and his way of life means derailing from the right path of the path which affects the people close to you and also yourself. It is also a social evil.

Greed: Becoming greedy leads to jealousy and jealousy is a sin. It is a social evil with destroys all humanity and removes every bit of care that you have for others. Greedy is also a social evil.

QUESTION # 04:

WRITE DOWN THE SAYINGS OF THE HOLY PROPHET (PBUH) REGARDING?

ANSWER:

1. LOOKING AFTER THE ORPHANS:

Caring for Orphans is a significant part of Islam. Orphans are mentioned 22 times in the Quran, their mistreatment is a serious sin, while nurturing and sponsoring them is an immensely valuable good deed.

Here's how this good deed is beneficial in this life and the next:

YOU WILL HAVE THE BEST HOUSE:

- The messenger of Allah said, "The best house among the Muslim is the house in which orphans are well-treated.
- The worst house among the Muslims is the house in which orphans are ill-treated.

IT IS A SADAQAH JARIYAH UNLIKE ANY OTHER:

- Long after you have stopped sponsoring your orphan, you will continue to gain reward for your compassion.
- Every time they use something they learned at school, you will be rewarded.
- Every time they make dua for you, you will benefit.

2. THE EXCELLENCE TO SPEND ON FAMILY MEMBERS:

The Prophet (PBUH) said, "There are four (4) dinars, a dinar which you give to a poor person, a dinar you give to free a slave, a dinar you spend in the way of Allah, and a dinar which you spend on your family. The best of them is the dinar which you spend on your family".

3. THE CRITERION TO DISTINGUISH BETWEEN THE VIRTUE AND THE EVIL:

Morality in Islam encompasses the concept of righteousness, good character, and the body of moral qualities and virtues prescribed in Islamic religious texts. ... Showing kindness to people and charity to the poor and the helpless are the most emphasized moral virtues in the Quran.

The Qur'an teaches that evil originates from the refusal of Shaytan (Satan/the Devil) to bow down to Adam when ordered to by Allah. Shaytan is also called Iblis.

For his disobedience, Iblis was cast out of Heaven by Allah. He vowed that in revenge he would spend eternity trying to tempt humans to do evil.

4. TO AVOID THE DOUBTFUL THINGS:

On the authority Abi Ab'dillahi al-Nu'man ibn Basheer (ra) who said: I heard the Messenger of Allah (peace be upon him) say: "That which is lawful is clear and that which is unlawful is clear and between the two of them are doubtful [or ambiguous] matters about which not many people are knowledgeable. Thus, he who avoids these doubtful matters certainly clears himself in regard to his religion and his honor. But he who falls into the doubtful matters falls into that which is unlawful like the shepherd who pastures around a sanctuary, all but grazing therein. Verily every king has a sanctuary and Allah's sanctuary is His prohibition. In the body there is a morsel of flesh which, if it be sound, all the body is sound and which, if it be diseased, all the body is diseased. This part of the body is the heart".