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## INTRODUCTION OF SHAH WALI ULLAH .

Shah wali ullah was the Sufi saint of Muslims. Shah Wali Ullah was the link between the Islam promoted during medieval age and the Islam in present the then India .He was born in 1703 after 5 years of death of Aurangzeb. He was a Sindhi philosopher, Sufi scholar mystic, saint, and poet widely considered to be the greatest his father was a great Islamic scholar from the respected race of Farooqi. This period was the time of reciprocation in the sense that on the one hand Islam was declining in India but simultaneously the religious, academic and reforms movements were on peak on the other .Forefathers of shah wali ullah sheik shamsuddin mufti came in this subcontinent and settled in Rollick during the initial period of Islamic rule. Although the mark of identification of this family member sheikh Mahmood adopted the profession of a soldier after which the famous and remarkable bravery deeds remained with his family for a long time.

### Education

- Shah wali ullah received his early education in madrassa e raheemiya from his father.
- In his childhood, he memorized the Holy Quran as well as learnt Hadees as well learnt Hadees and Tafseer.
- He studied Arabic and persion grammar and literature .
- He studied metaphysics, juridical, mystical, philosophical and theological texts and in the age of fifteen, he graduated and started teaching in the same madrassa.
- After the death of his father he became the head of that madrassa and taught there for twelve years.

### PILGRIMAGE.

- Went to Hijaz to perform Hajj and remained there for eight years to study Hades and fiqah from scholars like AbuTahir bin Ibrahim al-kurdi al-Madni, wali Allah al –makki, and taj ul din al –Qali.
- Informed about the situations prevailing in different Muslim states of the world.
- He saw there a dream and came back to Delhi with a new task.
- Training of pupils to enlighten the Muslim of sub-continent

## ACHIEVEMENT AT EARLY AGE

After completing the home education, Shah Wali Ullah began to go to Makkah. He has completed Nazra at the age of seven and also started five times prayers and fasting. He had also a deep knowledge of Hadith, Fiqah, not only these he knew about eastern medicines this the great achievement according to that time, he knew about mathematics, Algebra and oratory from his father. At the age of fifteenth year he became a disciple of his father but after two years his father died and Shah Wali Ullah sat on his seat he managed the system of Madarsa very well through his gentle ways. He acquired the degree of Hadith from Sheikh Abu Tahir Ibrahim Madni. When he was travelling for Mecca, he was suggested to stay in Mecca but he dreamed of Muhammad [p.b.u.h] who said;

‘It has been decided about you to lead one of the groups of Muslim nation’

The person from whom Muhammad [pbuh] wanted to assign a duty to render in India, how could he accept the suggestion of staying at Mecca he observed that Marathas, Sikhs, Nadir Shah and Hindus were the deadly enemies for Indian Muslims. Shah Wali Ullah pretended that friendly foes were more dangerous than the open enemy.

Shah Abdul Latif through his teaching and preaching stressed on creating balance between religion and the world. He was aware of the importance of material things but religious activities were also equally important. The knowledge of Shah Wali Ullah Muhaddis Dehlvi was comprehensive. He wrote books on Hadith, morality, sociology, criticism and Fiqah.

## SERVICES IN VARIOUS FIELDS.

### FOLLOWING ARE THE SERVICES OF SHAH WALI ULLAH

#### MOTIVATION FOR IJTEHAD.

The one of the most important service of Shah Wali Ullah was to motivate to understand the orders of Shariyah in the light of rational argument rather to follow them with blind faith. He said that the use of reasoning in Shariyah is Ijtihad. He also impressed a restriction that Ijtihad can't be done by everyone, it is the right of Mujahideen who have the deep knowledge of Quran and Sunnah.

#### ELIMINATION OF MUTUAL DIFFERENCES.

The mutual differences of beliefs and theories amongst the Sufis and scholars had reached to its peak. Moreover the differences were also created amongst the different orders of Tasawwuf consequently, these differences added fuel to the fire and Muslimunity was being endangered. Shah Wali Ullah, for eradicating these mutual differences, wrote his famous

books 'Intibah- Fi- Salasil Aulia' and Anfasaul Arifeen. Shah Wali ullah interpreted the theory of 'Wahdatul wajood' in the manner that it came near to the philosophy of 'Wahdatul shahood and the same was the best solution to solve the problem of mutual differences.

## **FIRST TIME TRANSLATION OF THE HOLY QURAN**

He translated first time the holy Quran in Persian in easy way .people could understand what Allah has taught in Holy Quran and he gave the correct meaning of Quran .on this bold and courageous step of shah wali Ulla, he was declared 'kafir' [who does not believe in Allah]by some of opportunity Scholar's .but shah waliullah boldly and fearlessly said that Quran is not for cramming by heart like parrot. The real understanding would not be possible for a person who is ignorance of Arabic .The factual understanding is possible in mother tongue only therefore Holy Quran should be translated in all the languages in the world.

## **POLITICAL SERVICE.**

He has done great work in political career in this way he wrote a letter of Ahmed shah abdali he was president of afghan which in wrote 'Muslims of sub continent defend india and also Marhattas at the third bloody battle of paniput in 1761.

## **SOCIAL SERVICES**

Deen e Elahi encouragement by the reyal and opportunist scholars of Islam, enslaved the Indian muslims by un Islamic practices and many traditions of hindus, Shah Wlai ullah negating them, said the second nikkah is the following of sunhat-e- rasool [pbuh] therefore, marrying widow was is not a deed to be looked down upon .The amount of mehar should not be beyond the paying capacity of bride groom lavish expenses in the marriages should be avoided. Similarly, other traditions and customs have no religious position like chaliswan, Deswan, or Barsi etc.

## **ASSISTANCE OF FIQAH**

Despite the fact that shah waliullah was not very much in the problems of fiqah, he wrote a magazing insaaf -fi -bayan sababul ikhtilaaf to eradicate the disputes and differences amongst the followers of all the four school of thoughts, Hanfi, Sahafi, Humbli, and Maliki. He said that no imam or mufti has right t give any fatwa against the basic and unrepeatable principles of Islam nevertheless; the follower of one school of thought can accept the fatwa given by the follower of other school.

## **PREFERMENT OF PRINCIPLE AND HADITH**

Shah Waliullah wanted to interrupt Quran and hadith according to the demands of the time. After returning from Huj, he devoted himself for promoting and teaching of Holy Quran and Hadiths he translated the hadiths compiled by Imam Malik in Arabic and Persian because he preferred the compilation of Imam Malik over Sahi Bukhari. He for understanding uswa-e- Rasool compiled four books of short Hadith.

### **Emendatory ideas.**

Economic, social and political theories can briefly be states as under;

- a) Accession to the basic rights is the birth right of every citizen irrespective of creed and caste.
- b) The ruler occupies the position of a guard to whom Allah has assigned the duty administered his and expect this, no difference is their between a common citizen and the ruler. The life style and standard of life of a ruler should also be as it is maintained by a common citizen.
- c) No one can share the wealth of a country so long he render labour for contributing wealth because labour is the factual base of wealth.

### **MEANINGFUL COMPREHENSIVE REVOLUTION.**

Shah waliullah wrote a book of hujjatul al baligha is the remarkable work of shah wali Ullah in which he has described the causes of fall of mogul Empire and amongst these reasons, shah parasite [worshiping king] and king ship were declared as chief causes .this was the period people concerning the royal court were, without any labour, using the royal treasure lavishly while huge amount used that time they had only a situation was the complete and comprehensive revolution.

### **TWO NATION THEORIES.**

Sheikh Ahmed sahandi was the originator of two nation theory but Shah Wali Ullah strength and expended this theory. Shah Waliullah discarding the concept of common nationalism, made efforts to awaken the concept of separate nationalism .He said the identify of a Muslim is not race and place but Islam exclusively.

### **DESENDENT OF SHAH WALI wife ULLAH**

Shah Waliullah married twice. From his first wife he has a son sheikh Muhammad and one daughter Ammatul Azeez. The second of Shah Waliullah was the daughter of shah Sana Ulla and she had four sons. When shah waliullah died, every descendent of shah Waliullah

contributed to the Islamic academia after him, such as after the death of shah Waliullah his mission didn't stop their followers and decedents continued their mission.